

THE SOMERS CEMETERY COMMITTEE
TOWN HALL SELECTMAN'S CONFERENCE ROOM
SPECIAL MEETING

Tuesday, October 13, 2015, 6:00 PM

- 1. Call to order**
- 2. Members present**
- 3. American Legion report**
- 4. Landscaper report**
- 5. Sexton report**
- 6. Treasurer report**
- 7. Investment report**
- 8. Subcommittee report**
- 9. Chairman report**
- 10. Meeting dates for 2016**
- 11. Adjournment**

Please keep the reports to ten minutes or less.

