

Somers Board of Education Regular Meeting
Monday, April 28, 2025 7:00 PM
Somers High School Auditorium, 5 Vision Boulevard, Somers, CT 06071

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **AWARDS AND RECOGNITIONS**
 1. CAS Award for Elementary School of the Year
Ms. Tiffany Caouette, Assistant Executive Director of CAS, will present the award for CAS 2025 Elementary School of the Year to Mrs. Melissa Mucci, SES Principal, and Mr. Michael McDonnell, SES Assistant Principal.
4. **APPROVAL OF MINUTES**
 1. Approval of the March 24, 2025 BOE Meeting Minutes 2
The Board to review and approve the minutes from the March 24, 2025 Board meeting.
 2. Approval of the April 21, 2025 Special BOE Meeting Minutes 7
The Board to review and approve the minutes from the Special BOE meeting on April 21, 2025.
5. **ADMINISTRATIVE REPORTS**
 1. Superintendent Update
 2. SHS Student Representatives
Emma Cicciarella and Carolyn Castonguay will update the Board on recent Somers High School events.
6. **OPPORTUNITY TO ADD/DELETE AGENDA ITEMS**
7. **CONSENT AGENDA**
 1. Warrant of April 14, 2025 10
The Board to review and consent to the warrant of April 14, 2025.
 2. Warrant of April 28, 2025 15

The Board to review and consent to the warrant of April 28, 2025.
 3. Retirements
- John Bishop, MBA Monitor, will be retiring at the end of the school year.
- Laurie Somma, SHS Special Education Teacher, will be retiring effective August 1, 2025 after 10 years of service at SPS.
4. Resignation
- Dawn Ducharme, Coordinator of Pupil Services, will be resigning effective June 30, 2025.
5. Leave of Absence
Gabriela Frantzen, Grade 3 Teacher, will be taking a leave of absence approximately October 7, 2025, through the end of the 2025-2026 school year.
8. **OLD BUSINESS**
9. **NEW BUSINESS**
 1. 1st Posting DBS Code 5118.2 - Waiver of Tuition for Nonresident Students 19
10. **COMMITTEE REPORTS**
 1. Curriculum (next meeting 5/12/25 6 p.m., 6/9/25 5:30 p.m.)
 2. Policy
 3. Planning/Finance
 4. Salary & Negotiations
 5. Building
11. **CABE/CREC/State Dept. of Ed./SEF**
12. **AUDIENCE TO CITIZENS/STAFF/STUDENTS**
13. **ADJOURNMENT**