

**Open Space and Trails Committee
Meeting Agenda
Monday, November 20th, 7:00 pm
Town Hall**

- A. Call to order.
- B. Members present.
- C. Audience.
- D. Approval of prior meeting minutes (10/16/2023).
- E. Correspondence.
- F. Old Business:
 - a. DEEP Fish and Care 2024 update.
 - b. Project Plan Review.
 - c. Trail Maintenance.
- G. New Business:
 - a. Presentation to the Board of Selectmen on our activities.
- H. Opportunity to add agenda items.
- I. Next Meeting. April 15, 2024.
- J. Adjournment.